Photographic Evidence IA3: display view





Photographic evidence IA3: details







Artist's Statement IA3 [150 WORDS]

Title of Work: Pathways to change
Student Name: Shreeya Patel
Media Used: Paper, string
uncommon environmensions of Work: 780cm x 287cm

My artwork explosions of work explosions.

My artwork explores 'alternate reality' through 'art as alternate,' by reflecting cultural interactions and personal introspection. 'Pathways to change' creates an uncommon environment in contemporary society where people share insecurities, then shred them.

This reminds society that vulnerability/insecurity are shared experiences. Viewer's journey of overcoming fosters unspoken connection with others.

'Pathways to Change' encapsulates the relationship of understanding viewers' insecurities, although presenting a different theme: changing oneself. From afar, swaying strings/shreds create a peaceful mood, but up close, they resemble pointed barbed wire, the red contrasting with the lush green surroundings, instilling discomfort/overwhelm. The display of shredded fears was inspired by artist Rivane Neuenschwander's 'I wish your wish.' Neuenschwander's influence led to blurring artist-viewer roles, creating 'alternate' art.

After participating by writing and shredding their fears, viewers walk through the curtain of shredded fears. Audience immersed in overwhelming participation. Pattern, movement, and colours create a mesmerizing reality of conquered fears/insecurities.

Photos of students/teachers writing/shredding fears





Annotated Slide IA3 [200 WORDS] 197 words

Develop:

- •Focus, alternate reality, generated thinking about action and consequence \rightarrow exploring choice in games \rightarrow social interactions.
- •"Art as alternate"- alternate notion blurs the line between artist+viewer,, → involving audience in artwork's creation.
- •Paper shreds cascade from a tree, creating a journey for viewers
- pattern+setting → meaning

Research:

Arcangel

Literal: Mario on a block, surrounded by sky

Non-literal:

Contemporary contexts: artwork reflects technology advancements and frustration.

Juxtaposes familiar (Mario) and unfamiliar (empty world) elements → creating isolation+insignificance in viewer→ interaction between technology and people

Neuenschwander's work

Literal: ribbons tied to wall with wishes printed on

Non-literal:

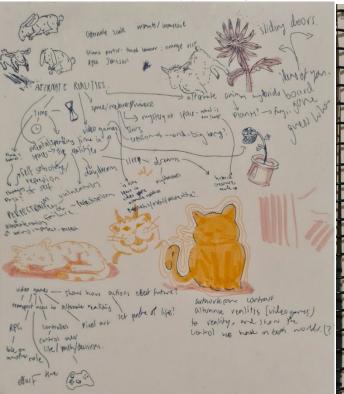
(Cultural context) uses ribbons to connect people through shared act of wishing.

inspired by a similar set-up for pilgrims at Nosso Senhor do Bonfim (Salvador, Brazil) \rightarrow artist's personal context- her Brazilian culture.

Reflect:

- •Neuenschwander's approach fosters connections among people through the shared tradition, creating an emotional bond+sense of community.
- •Arcangel's artwork prompts viewers to contemplate relationship with technology.
- •Similar to Neuenschwander and Arcangel, my artwork effectively engages viewers to ponder feelings, vulnerability, and connection to school community, by involving them in writing and shredding fears,+ using these shreds to represent a journey of overcoming fear through flowing colors, and patterns.

VISUAL DIARY Supporting Evidence 1 VISUAL DIARY

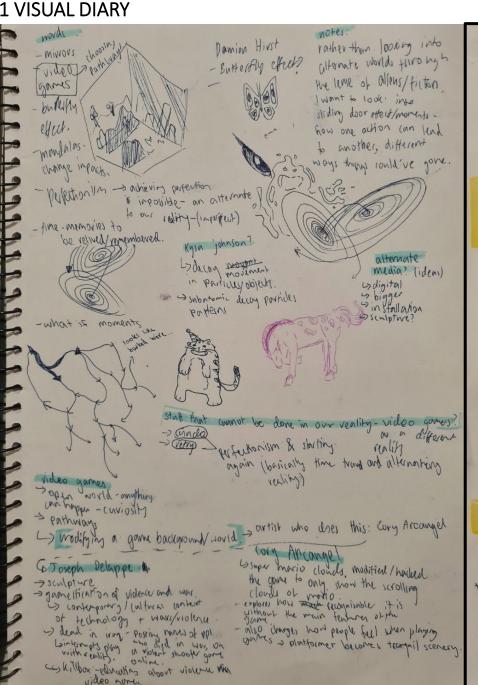


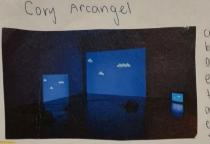
Brainstorming:

What aspect of alternate reality?
How can I implement 'art as alternate'?
Rather than looking into 'alternate reality' through the lens of fictional imagination (dragons- IA2) I wanted to focus more on societal imagination and the cultural/contemporary context- which IA2 lacked.

I decided to look into the concept of video games and how they show that different actions = different future/consequences

I am also interested in the different media which this could offer.





cory arranged born 1978, NY.

ON Artist, composer, curator.

explored the everile influence of technology (gamour lites.

also looks of how technology / games can reported to in the contamport context

Totally Fucued" (2003)

cory arrangel modified and a mario game cartigle, so that mario stands on top of one lonely block. It is playable, but mario/the player cannot go anywhere without imping of and dying.



This appeared the engages the andrewe to First ke themselver as the physible movio and their realise there is nowner to 50. It ports the viewers through a feeting of nopolessness and disappointment, and Arcongel relates this feeting to the contemporary context of nopolessness around the tour

Arcongel (elates this teeling to the contemporaries wouth the world, to that over the world, to that we want he world, to that we will die anywhere. The same is modified so that the planer is to that the planer is to that the planer is to that the planer is destricted to their the planer.

It also is a commentary of our observior with technology, and how we expect technology to enhance our lives even though we feel furthered when sealing with modern technology, and also how fragrathy the ground was (2020) from the sightly of ma show in 2020 in liver ground. The greene to the contemporary context of wars climate change and other bones which can be furthered at hopelessyes). Through the sudience integrated they can make connected the furthered in pedestyless. Through the sudience integrated they can make connected between the furthered, hopelessyess in real life. I like this idea of the audience connecting with the authorization on their personal context feeling.

the idea of placing themselves into the player's world, it touch engages

viewers to told this infinite hopelessness and fraggation, and allows there to connect this survivable was to personal context's anti-contemporary context's trustices the personal context's anti-contemporary context's trustices, the personal interests on the personal context's anti-contemporary context's trustices, then isolation of mairio on this block minus the person food conditions or there is nothing new or interests or were moving there are not conditionally conditions in the personal context mairio. In the personal context mairio the personal context to the personal context to

feeligs. I like the concept or this arthor, but Judan't like that it

Joseph Delappe



works with electronic media explores contemporary context issues through video game context. gets andrence to consider the voles that media/technology play in society.

usually many games are controlled using controller joyshulp. The some mechanism is used to control bothers diones coursing bornes tand informarines tol)

personal context of toseph Belanque interested and unions about video games especially the 30 games which created a new world through the screen

- Interested in the interaction between humans and gavning. This lead to titles the play them and this how their games prepare con pollute children minds when

contemporary context Swars such as the way war and dwone strikes in politistan.

of two blank combute cone, whiche andeaded the right of yours marked in burillow

ensert separate sixeens

players are on separate screens and one playe is wandring an abstract new wountful The other player watches aerial portage of a drones cameron.

players have very different experience.

Pilot (looking at more tootage)

-> the distorted voices make the viewer feel disturbed and unable to claim personal space, and feeling uncomferage from paranoja of being monetered

village (in the color(E) space) - multimodel by Anthron mathemating founds -> this blades makes treathd word at that interest with other characters.

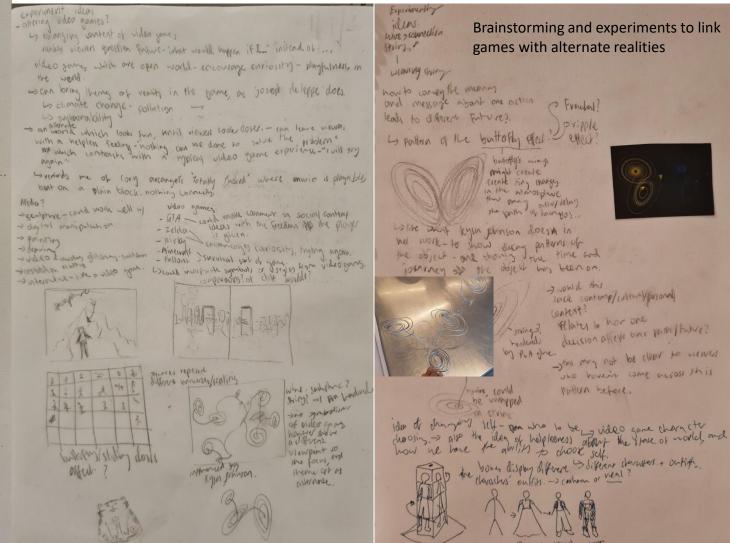
the non stead meaning of the game must interest the to the complexity of real life drone

warfare. It is hormful and often lands to dendly consequences ? Delappe also makes terrections to the allows for the players to experience the wars from different properties making condusion about the configuraces of done warfers. Through this copies and my dunce involvement, October pure convard committees MIS opinions of the neglitive consequence as drove worship, executely, and the the experience allows audience to ponder and question the reality of wars, drone strikes, etc., and the empathise with both sides of the stribby / war. - through this, it also executively cientes avaients of the routenborary control-

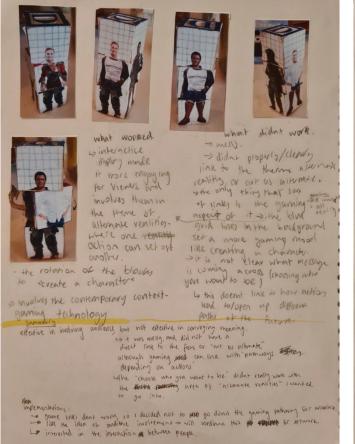
VISUAL DIARY Supporting Evidence 2

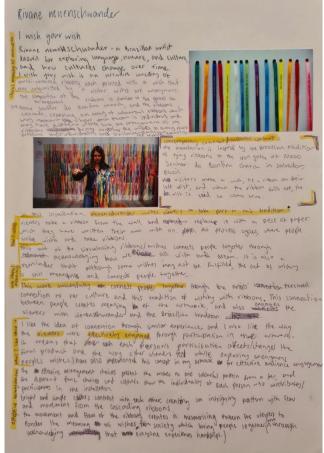
I liked that Cory Arcangel's art allowed viewers to experience the modified game. It lead to viewers effectively linking their feelings of frustration from the game to a broader sense from the real world- e.g dealing with stubborn technology, or feeling hopeless about issues in the contemporary context- climate change, etc.

Joseph DeLappe does a similar concept involving audience participation. Through the use of the viewers participation in playing the game, DeLappe creates an environment where the player can empathise with people (npc's) which resemble the lives of real people living in dangerous conditions in the contemporary context, often due to violence. This creates awareness for people in the contemporary society about the consequences of violence.



VISUAL DIARY Supporting Evidence 3





Experiment to explore how shredded paper behaves on string, how long it lasts, etc. I like how it was light enough that it would sway in the wind and was easy to move through.

Meaning of my final artwork:

Literal meaning:

Paper shreds tied to string, hanging from a tree branch.

Non literal meaning:

People at school wrote their biggest fears and insecurities on paper and shredded it. These were the shreds that cascaded off the tree branch.

The artwork provided a moment in time where people can open up about their fears/insecurities, which aren't usually talked about- it acted like a sort of 'alternate reality'.

These fears tie us together and are shown on the tree. Walking down the path is symbolic of the journey to overcome a fear/insecurity.

The journey starts off white and out of reach, and becomes red towards the middle of the journey, where the shreds are around shoulder length, and sweep the viewer as they walk past. The red then fades out into white with specks of red. Symbolises the fear appearing and feeling dangerous or uncomfortable, and then being accepted-while it may be uncomfortable, it is not as 'dangerous'.

My fears and insecurities also connect the viewers to my personal context, through the similar experience.

The red symbolises the fears as it is commonly a colour of danger and warning. The grey colour symbolises acceptance and purity, as it is a neutral colour.

Both of these colours work well by contrasting against the lush green environment- especially the red shreds contrast as they are opposite colours. This adds to the affect of displacement and discomfort in a place of growth. The significance of the tree is growth, stability, and grounding to this reality- which also contrasts with the displacement of the shreds.

The audience's participation is overwhelming – while walking/breaking through the curtain of fear, viewers inspect and investigate the shreds, wondering "what did it say?" and "which one is mine" and they look at the video for the context of what the shreds represent (shredding insecurities/fear). Viewers may look for themselves in the video or wonder what they would have

written.
The inclusion of the monitor effectively helps people to understand the context of the shreds and can be eye

catching and intriguing to the viewer.

The experiment made me realise it would be difficult to visually connect games to the sliding doors effect, so I decided to look for a different/ more effective path.

Both Arcangel and DeLappe use a form of audience interaction in their work which seemed effective in leading people to think about current events and feelings in society.

I wanted to do this too, so I decided to focus on interactions and audience participation in the artwork.

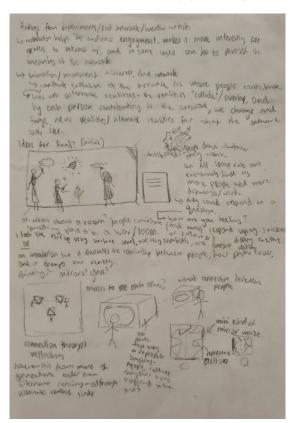
I like this idea because it is an effective way to relate to the unit 'art as alternate' where instead of the artist making the art, the viewers are part of the making process as well, so I have brainstormed off this idea.

By involving the audience, the end product relies on who contributes to the artwork. This means that many 'alternate realities' of the finished artwork could be created if some people didn't participate.

The audience participation path lead me to research Rivane Neuenschwander's 'I Wish your Wish'.



VISUAL DIARY Supporting Evidence 4



- Rivane Neuenschwander's approach effectively fosters connections among people through the shared tradition. By involving viewers in the ribbon tying, the artwork creates an emotional bond and sense of community.
- Cory Arcangel's artwork successfully prompts viewers to contemplate their relationship with technology. The frustration experienced during gameplay relates to real-life situations, encouraging introspection and empathy.

Evaluation:

Developing my artwork:

inspiration mainly from Rivane Neuenschwander, and Cory Arcangel. these artists effectively use the audience interaction as part of the artwork, which helps to give meaning to the artwork.

it puts viewers in the same boat, so they can indirectly connect with each other through similar experience. i'm interested in the interaction/connection between people- also how they act when they feel similarly vulnerable as each other. (personal context, and cultural context)

I wanted the audience to be involved to the point where their contribution affects the end result of the artwork. This 'alternates' the usual notion where the artist creates and art, and viewers view. instead the viewers could also be considered artists.

Researching:

Arcangel

contemporary contexts: technology advancing, leading to frustration using tech.

the arrangement of both artworks creates different moods.

Arcangels work- juxtaposes familiar (mario) & unfamiliar (world- there is only one block, and infinite sky.) the empty space around mario/player creates isolation and feelings of being insignificant. the empty blue sky adds to this lonely effect. the player's destiny is to fail the game = player is frustrated, and can successfully link this familiar frustration to hopelessness which is felt in viewers personal lives.

Neuenschwander

cultural context: the Brazilian ribbon tying tradition which Neuenschwander shares with viewers. creates meaning through her Brazilian tradition she shares. the colour choice of the ribbons creates an intriguing pattern and flow for the ribbons cascading down. It looks like one big artwork, until you look closer and see each persons wish and sympathise.

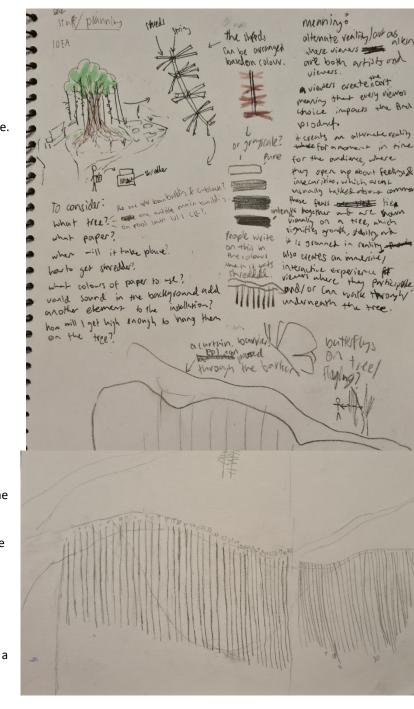
reflect:

Neuenschwander effectively connects people through the process of the tradition. Her arrangement of the ribbons also play a part in this.

Arcangel effectively get viewers to question their relationship with technology and ponder real life situations where they feel the same as when playing the game. However, Arcangel's work feels a lot more open to interpretation.

Both artworks effectively use audience participation to provide an engaging and new experience to the viewer. I have also done this to make my work effective in engaging the viewer. It has also connected people together, as through this installation, viewers are invited to think about how we all have fears and insecurities.

Similar to Neuenschwander, I have also used a cascading design of the shredded fears paper. This creates a pattern which is peaceful and sways in the wind, and is good for when people walk through the curtain of shreds, symbolising overcoming a fear. (as discussed in supporting evidence 3)



References

Cory Arcangel. (2020, July 28). Thaddaeus Ropac. Retrieved July 20, 2023 from https://ropac.net/artists/25-cory-arcangel/ 'I wish your wish.' Let's make a wish and exchange it. (n.d.). OpenArtBlog. Retrieved July 20, 2023 from https://benayoun.com/openartblog/?p=2982 Lisson Gallery. (n.d.). Lisson Gallery. Retrieved July 20, 2023 from https://www.lissongallery.com/artists/cory-arcangel Natashamoura. (2017, November 22). I wish your wish by Rivane Neuenschwander. Women'n Art. Retrieved July 20, 2023 from https://womennart.com/2017/11/22/i-wish-your-wish-by-rivane-neuenschwander/ Rebecca Baumann | MCA Australia. (n.d.). Retrieved July 20, 2023 from https://www.mca.com.au/artists-works/artists/rebecca-baumann/ SUMA: Resistance, Memory, and Play: The Work of Joseph DeLappe. (n.d.). Issuu. Retrieved July 20, 2023 from https://issuu.com/suuwebservices/docs/delappe_learning_online?fr=sYmZlYzM1Mzg1 Nzg